

**Campaign Finance Report**  
For  
**Candidates**  
§ 24.2-914 of the Code of Virginia

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|--|--|--|--|
| <input type="checkbox"/> Check here if this is an Amended Report - Number: |  | SBE Committee ID Number:<br>(Not applicable to candidates for local or constitutional offices) | ELECTORAL BOARD<br>FAIRFAX COUNTY        |
| FRIENDS of Mychele Brickner  |  | 2007   |  |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE<br>9732 SOUTH PARK Circle         |  | ELECTION CYCLE (MONTH AND YEAR OF ELECTION)<br>CHAIRMAN BOS                                    |  |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET):<br>FAIRFAX Station VA 22039   |  | OFFICE SOUGHT<br>mbrickner@mbrickner.com   | DISTRICT (if applicable)<br>703-569-0944 |
| CITY, STATE AND ZIP CODE   |  | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)                            |  |

**NO ACTIVITY STATEMENT**

☒ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is:

\$ 13,566.61

**REPORT DATE [CHECK ONE SQUARE BELOW]**

| MAY ELECTION<br>Candidates who will have activity pertaining to the 2006 February Primaries and/or May General Elections have reports due on the following days: | NOVEMBER ELECTION<br>Candidates who have activity pertaining to the 2006 June Primaries and/or November General elections have reports due on the following days: | NON-ELECTION YEAR<br>Candidate's Whose Office is <u>Not</u> Up for Election in 2006 have reports due on the following days: |
|--|---|---|
| <input type="checkbox"/> FEBRUARY 27, 2006<br><small>*IF PRIMARY CALLED</small>  | <input type="checkbox"/> APRIL 17, 2006   | <input checked="" type="checkbox"/> JULY 17, 2006   |
| <input type="checkbox"/> APRIL 24, 2006  | <input type="checkbox"/> JUNE 5, 2006   | <input type="checkbox"/> JANUARY 16, 2007   |
| <input type="checkbox"/> JUNE 15, 2006   | <input type="checkbox"/> JULY 17, 2006  | <b>SPECIAL ELECTION</b><br><br><input type="checkbox"/> PRE-ELECTION<br><input type="checkbox"/> POST ELECTION              |
| <input type="checkbox"/> JULY 17, 2006   | <input type="checkbox"/> SEPTEMBER 15, 2006   |   |
| <input type="checkbox"/> JANUARY 16, 2007  | <input type="checkbox"/> OCTOBER 16, 2006   |   |
|  | <input type="checkbox"/> OCTOBER 30, 2006   |   |
|  | <input type="checkbox"/> DECEMBER 4, 2006   |   |
|  | <input type="checkbox"/> JANUARY 16, 2007   |   |

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to applicable laws, that this report for the period JAN 1, 2006 through JUNE 30, 2006, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Mychele B Brickner  
SIGNATURE OF TREASURER/CANDIDATE

7-6-06  
DATE